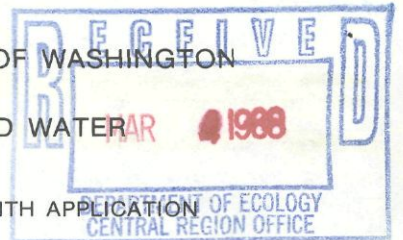




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G129655	W.R.I.A. 39	COUNTY Kittitas	PRIORITY DATE 3/4/88	TIME	ACCEPTED BA
APPLICANT'S NAME — PLEASE PRINT CALVIN G. WILLIBERG				BUSINESS TEL. 509-963-1495	
ADDRESS (STREET) ROUTE 2 Box 320				(CITY) ELLENSBURG	(STATE) WA.
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION				HOME TEL. 509-968-3845	(ZIP CODE) 98926

1. **SOURCE OF SUPPLY**

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) SIZE AND DEPTH 1 WELL 6 inch 400' (estimated depth)
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2. **USE**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
SUPPLEMENTAL IRRIGATION OF ORCHARD

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CFS	CUBIC FEET PER SECOND OR	GALLONS PER MINUTE 200 GPM	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED APRIL TO OCTOBER			

IF IRRIGATION, NUMBER OF ACRES 22	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. **LOCATION OF POINT OF DIVERSION/WITHDRAWAL**

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) KITTITAS COUNTY (SW 1/4 100 1/4)	SECTION 3	TOWNSHIP N. 16	RANGE (E. OR W.) W.M. 19 E	COUNTY KITTITAS
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. **LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 3, Township 16 North, Range 19 East, W.M., Kittitas County, Washington which is bounded by a line described as follows: Beginning at the Southwest corner of said W $\frac{1}{2}$ NW $\frac{1}{4}$, at which point is the true point of beginning; thence East along the South boundary of said W $\frac{1}{2}$ NW $\frac{1}{4}$, 1337.65 feet; thence N 0°04'20"W, 789.83 feet; thence N 49°59'50"W, 211.14 feet; thence N 77°67'40"W, 127.31 feet; thence S 86°34'40"W, 292.18 feet; thence S 70°18'10"W, 113.32 feet; thence S 49°11'50"W, 301.89 feet; thence S 71°37'30"W, 235.43 feet; thence N 37°30'40"W, 220.65 feet; thence S 88°15'50"W, 56.04 feet; thence S 0°38'30"W, 800.20 feet to the true point of beginning, EXCEPT the right of way of the county road.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

SURFACE WATER - KITTITAS RECLAMATION DISTRICT

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

6 inch submersible pump
15 horsepower pump

900-1000 micro sprinklers - each emit 12 gal per hour
Estimated depth of well 400'
Pumping capacity 200 gal. per minute

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

CALVIN G. WILLBERG
CAROLYN S. WILLBERG
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Calvin G. Willberg
APPLICANT'S SIGNATURE

Calvin G. Willberg Carolyn S. Willberg
LEGAL LANDOWNER'S SIGNATURE
RT 2 Box 320
ELLENSBURG, WA. 98926
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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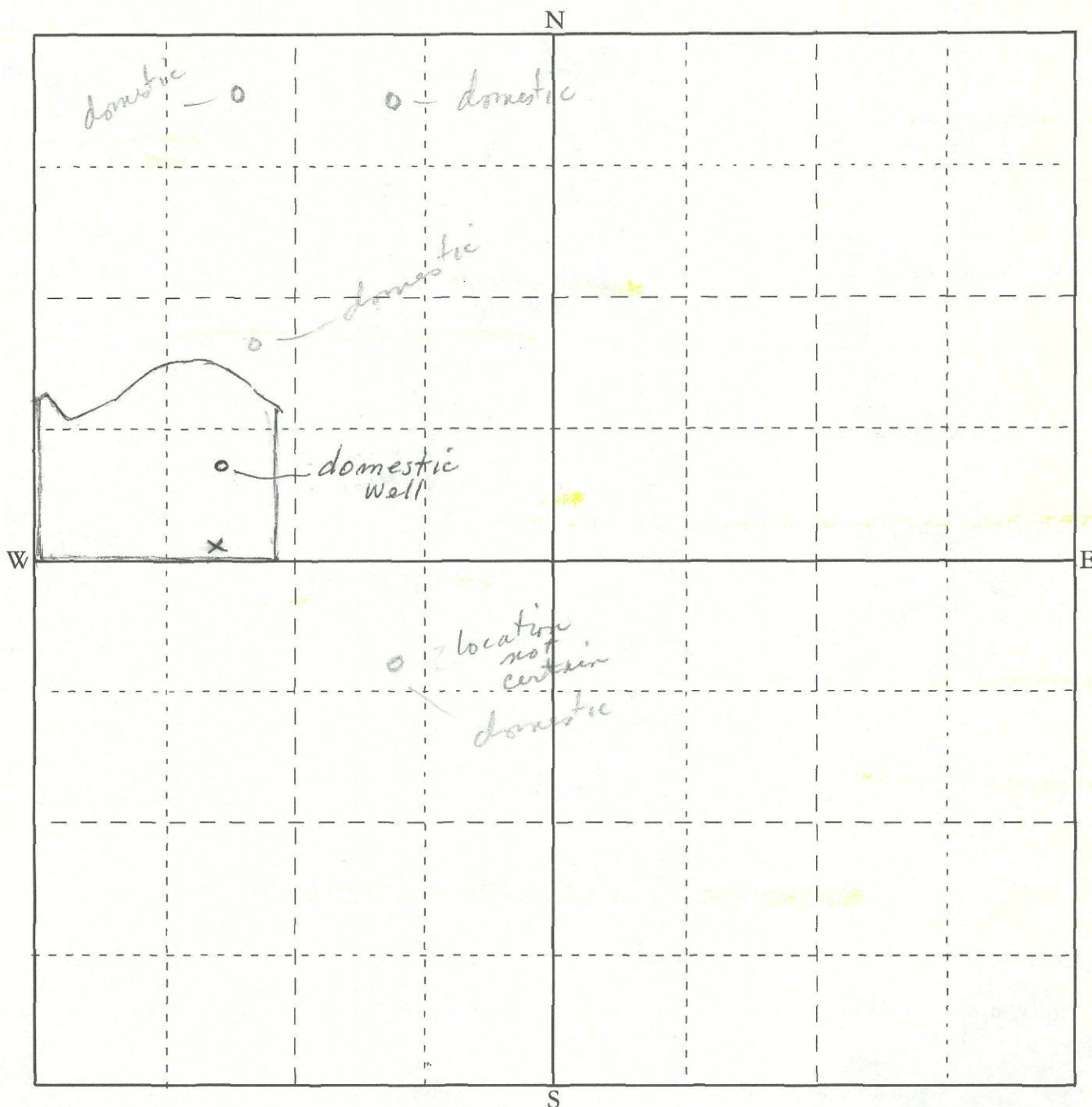
.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

.....
Department of Ecology

SECTION MAP

G429655

Sec. 3 Twp. 16 N. R. 19 EAST

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

ELLENSBURG, WA. 10 miles to north west.

From ELLENSBURG south on Canyon Road to THRALL Rd.

East on Thrall to PAYNE Rd.

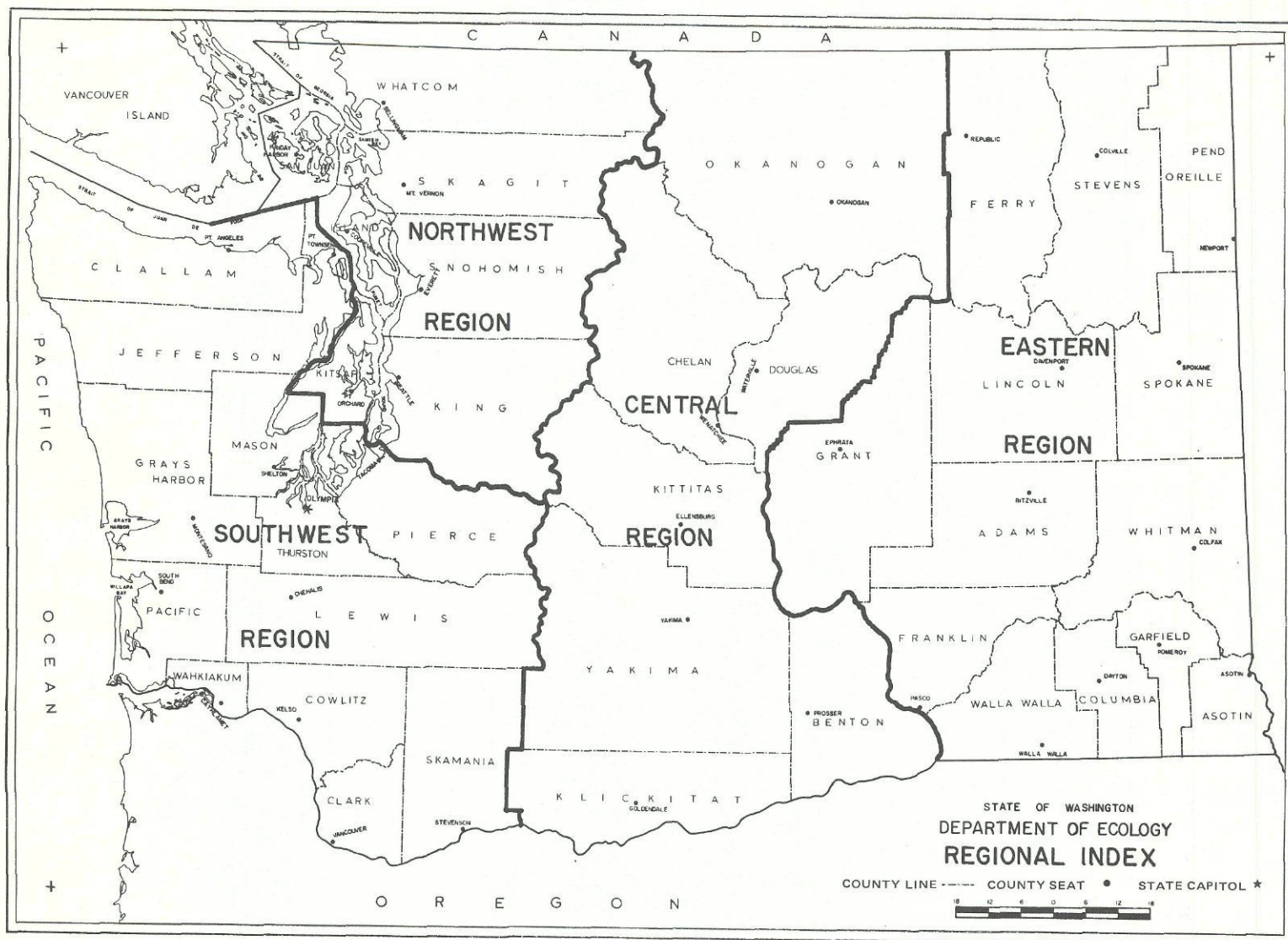
South on Payne to last residence on west side.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504
Tel. (206) 753-2309

Eastern Regional Office
103 East Indiana Avenue
Spokane, Washington 99207
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.